

Today's Message: "Remember Me"

Opening Argument: "What we have done with the broken areas of our life; the pain, the wounds, the struggles and disappointments, is often directly related to how we will be remembered."

Grateful for...

1. Partnership in the Gospel

¹ Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. (Philippians 1: 1-5, ESV)

- [koinonia] = fellowship, participation, contribution, or communion in the Gospel.
- Who partnered in sharing the Gospel to you?

2. Serving out of joy not out of duty.

Philippians 2:17 says; "Your faith makes you offer your lives as a sacrifice in serving God (NCV)."

- Who has served or continues to serve you; not because they had to, but because they wanted to, they chose to?

Today's Message: "Remember Me"

Opening Argument: "What we have done with the broken areas of our life; the pain, the wounds, the struggles and disappointments, is often directly related to how we will be remembered."

Grateful for...

1. Partnership in the Gospel

¹ Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. (Philippians 1: 1-5, ESV)

- [koinonia] = fellowship, participation, contribution, or communion in the Gospel.
- Who partnered in sharing the Gospel to you?

2. Serving out of joy not out of duty.

Philippians 2:17 says; "Your faith makes you offer your lives as a sacrifice in serving God (NCV)."

- Who has served or continues to serve you; not because they had to, but because they wanted to, they chose to?

3. Unselfish Generosity

¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.... ¹⁴ Yet it was kind of you to share my trouble. ¹⁵ And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶ Even in Thessalonica you sent me help for my needs once and again. ¹⁷ Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸ I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. *Philippians 4:10 & 14-18, ESV*

- Who is giving of their time, their wisdom, resources, or their money to help you right now?

¹ “And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, ...”
(Numbers 11:1, ESV)

Closing Argument: “Show me an ungrateful Christian and I will show you a Christian that has Jesus in their head and not in their heart.”

3. Unselfish Generosity

¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.... ¹⁴ Yet it was kind of you to share my trouble. ¹⁵ And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶ Even in Thessalonica you sent me help for my needs once and again. ¹⁷ Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸ I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. *Philippians 4:10 & 14-18, ESV*

- Who is giving of their time, their wisdom, resources, or their money to help you right now?

¹ “And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, ...”
(Numbers 11:1, ESV)

Closing Argument: “Show me an ungrateful Christian and I will show you a Christian that has Jesus in their head and not in their heart.”

Small Group or Personal Reflection Questions:

1. If your group is comfortable enough take turns sharing a remembrance of each other. If you were to move away I would remember you for...
2. Early in Scott's sermon he made this statement; “What we have done with the broken areas of our life; the pain, the wounds, the struggles and disappointments, is often directly related to how we will be remembered.” Take a moment and react to that. Do you agree? Can you think of examples in others? Can you think of examples in yourself?
3. Which ‘hand’ do you tend to play from more often? 1) The ‘This is not fair, I have been wronged.’ or ‘What about me?’ hand. 2) The boastful ‘I have it all together.’ or ‘How do you like me now?’ hand.
4. Paul was grateful toward the church at Philippi in three areas (they are listed on the outline). Is there someone that you need to personally thank for their influence in your life in one of those areas? Would you like to tell us about him or her?
5. Read and react to Scott's “closing argument on the outline above.

Small Group or Personal Reflection Questions:

1. If your group is comfortable enough take turns sharing a remembrance of each other. If you were to move away I would remember you for...
2. Early in Scott's sermon he made this statement; “What we have done with the broken areas of our life; the pain, the wounds, the struggles and disappointments, is often directly related to how we will be remembered.” Take a moment and react to that. Do you agree? Can you think of examples in others? Can you think of examples in yourself?
3. Which ‘hand’ do you tend to play from more often? 1) The ‘This is not fair, I have been wronged.’ or ‘What about me?’ hand. 2) The boastful ‘I have it all together.’ or ‘How do you like me now?’ hand.
4. Paul was grateful toward the church at Philippi in three areas (they are listed on the outline). Is there someone that you need to personally thank for their influence in your life in one of those areas? Would you like to tell us about him or her?
5. Read and react to Scott's “closing argument on the outline above.